

CHURCH IN A POST-COVID WORLD

Re-discovering the heart of our
calling

MATTHEW ARNOLD – DOVER BEACH 1867

*Listen! you hear the grating roar
Of pebbles which the waves draw back, and
fling,
At their return, up the high strand,
Begin, and cease, and then again begin,
With tremulous cadence slow, and bring
The eternal note of sadness in.*

*The Sea of Faith
Was once, too, at the full, and round earth's
shore
Lay like the folds of a bright girdle furled.*

*Its melancholy, long, withdrawing roar,
Retreating, to the breath
Of the night-wind, down the vast edges drear
And naked shingles of the world.*

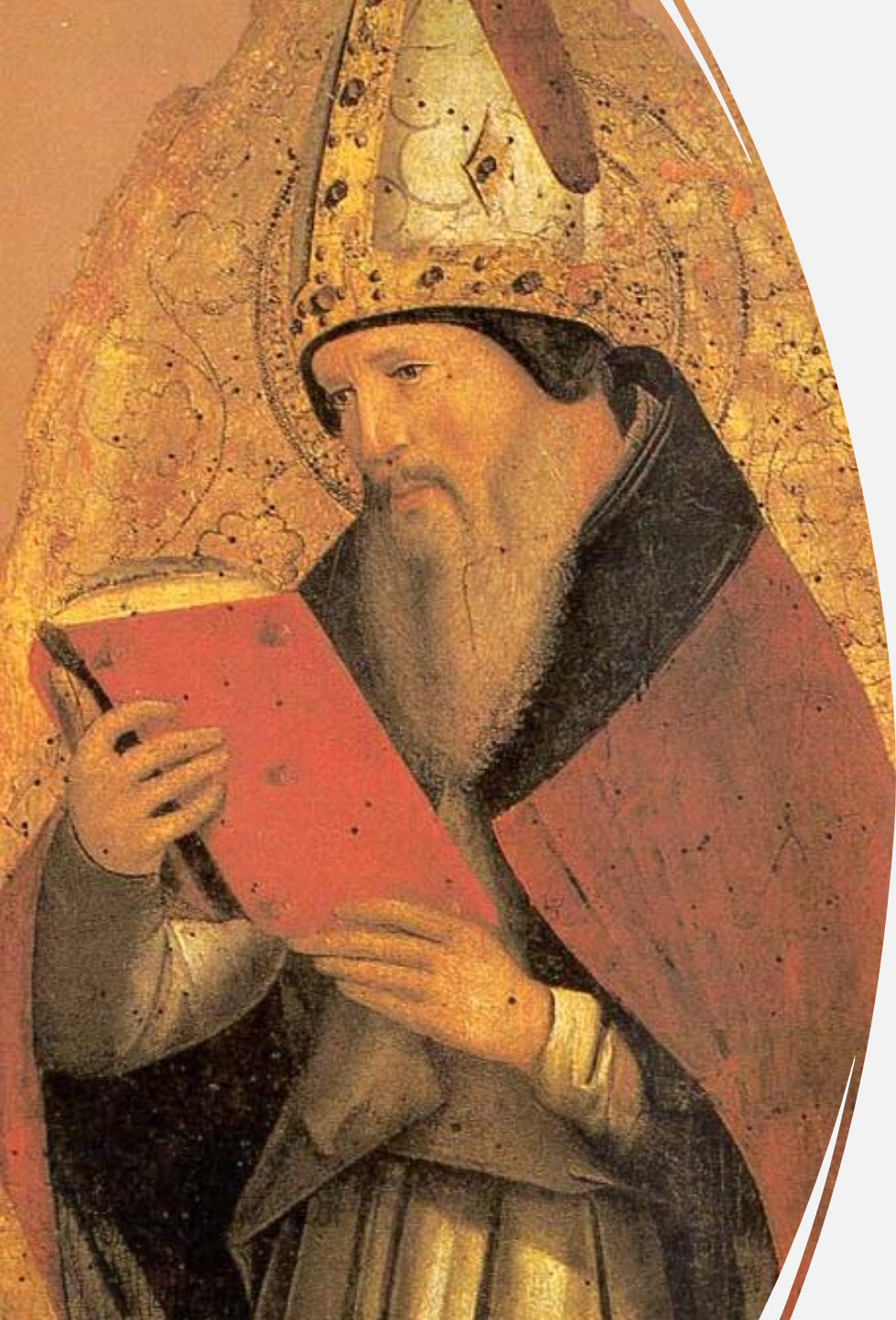


I PETER 2.5, 9-12

You also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ.....

You are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light. Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.

Dear friends, I urge you, as foreigners and exiles, to abstain from sinful desires, which wage war against your soul. Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day he visits us. Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day he visits us.



A PILGRIM CHURCH

“it is in hope that the City of God lives while it is a pilgrim here, begotten of faith in the Resurrection of Christ.” *Augustine, City of God xv.18*

“The heavenly city is a pilgrim in this world... both cities alike make use of the good things or are afflicted with the evils of this temporal state, but they do so with a different faith, a different hope, a different love, until they are separated by the final judgement, and each receives its own end to which there is no end. *Augustine, City of God, Xiii.54*

A PRIESTLY CHURCH

“the minority situation of the church is not first a problem but rather a privilege and calling. If I go to church as the only one from my street or my family, I do this also on behalf of my street or my family. To be a Christian at that moment means to be a priest on behalf of those who live in my neighbourhood, to offer sacrifices on behalf of the family. Parents go to represent their children, children to represent their parents, neighbours to represent each other.”

- Stefan Paas, *Pilgrims and Priests: Christian Mission in a Post-Christian Society*, p213f.



A PROPHETIC CHURCH

“Faith refuses to accept the world as it is and insists on moving the world toward what it should be”

Shane Claiborne

“Live such good lives among the people that, though they don’t understand you and speak against you, they may see your good deeds and glorify God on the day he returns.”

1 Peter 2.12

