John 1:1-18

In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things came into being through him, and without him not one thing came into being. What has come into being ⁴ in him was life, and the life was the light of all people. ⁵ The light shines in the darkness, and the darkness did not overcome it.

- ⁶ There was a man sent from God, whose name was John. ⁷ He came as a witness to testify to the light, so that all might believe through him. ⁸ He himself was not the light, but he came to testify to the light. ⁹ The true light, which enlightens everyone, was coming into the world.
- ¹⁰ He was in the world, and the world came into being through him; yet the world did not know him. ¹¹ He came to what was his own, and his own people did not accept him. ¹² But to all who received him, who believed in his name, he gave power to become children of God, ¹³ who were born, not of blood or of the will of the flesh or of the will of man, but of God.
- ¹⁴ And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵ (John testified to him and cried out, 'This was he of whom I said, "He who comes after me ranks ahead of me because he was before me."') ¹⁶ From his fullness we have all received, grace upon grace. ¹⁷ The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

How to dwell in the Word

Dwelling in the Word is a process that many people in the Diocese of Oxford are using to listen to scripture, to each other and to God. It's not about sharing information or seeking scholarly answers or even the right answers to the issues raised in the text, but it is about listening each other into free speech and discerning what God is up to amongst us.

Have copies of this sheet available at every meeting so that the verses overleaf can be read by different people each time you meet. You should set aside, without apology, at least 20 minutes for this activity. Dwelling in the Word is far from magical or formulaic; it won't solve all the problems or answer all the guestions, difficulties and issues your group, council or committee has to address. However, over time, this discipline forms a community of the Holy Spirit, where the Spirit is as welcome and expected a presence as anyone else there.

- Start with prayer inviting the Spirit to guide your attending to the Word of God.
- When everyone is ready, begin with one person reading the passage out loud to the group.
- Now let some silence unfold as people let the words have their impact. Notice where your
- attention lingers. This might be a word or a phrase.
- Ask a second person to read the passage out loud once more.
- Each person in the group finds someone they know less well and listens to that person as s/he says what they heard in the passage. What captured their imagination in the passage and what would they like to find out more about? Each person should listen well as they will be asked to report back to the rest of the group (or another pairing if you're a large group) what their partner said.
- What have you heard that might be significant? Discuss as a group what God might be up to in the passage for your group on that day. It can be helpful for the facilitator to make a brief note of what she or he hears from the group and to capture that in a short prayer at the end.
- Finally, let people know that as your conversation on other matters continues, anyone at any time may call for the Gospel and the group will return to the passage.

Dwelling in the Word is not the only way to study scripture, but if you'd like to find out more then Dwelling in the Word - A Pocket Handbook is available to purchase. Search online for "Partnership for Missional Church resources."

Dwelling in the Word. So that the Word begins to dwell in you.

God of gentleness and love Draw near to us as we draw near to you Dwell in every heart and conversation Fashion in us the likeness of your Son, Jesus Christ.

Help us to discern together all that you are calling us to be And all that you are calling us to do.

Assist us, by your Spirit, to become a more contemplative, more compassionate and more courageous Church For the building of your kingdom and the glory of your Son.

Amen

